



# Haryana Government Gazette

## EXTRAORDINARY

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### HARYANA GOVERNMENT

#### SPORTS DEPARTMENT

#### Notification

The 28th June, 2024

**No. 12/22/2023-3S.**— In continuation of the notification dated 13th September, 2023, the Governor of Haryana is pleased to formulate the following scheme titled as “**Haryana Provision of Sports Equipment Scheme 2024-25**” for grant of sports equipments to Gram Panchayats and Municipal bodies. This would also lead to encouragement of youngsters in the State towards sports:

#### I. Eligibility:

The Municipal Bodies or Gram Panchayats would be eligible for making applications under the scheme, if proper Field of Play (FoP) for the requisite sport is available in their town/ village.

#### II. Sports equipment to be distributed:

The following sports equipment can be provided under the Scheme:-

Name of Sports	Eligible Equipment
Volleyball	Up to 06 Balls and Net (if poles are installed)
Football	Up to 06 Balls and Net (if poles are installed)
Basketball	Up to 06 Balls (if poles are installed)
Handball	Up to 06 Balls and Net (if poles are installed)
Boxing	Up to 06 Punching Bags and 12 pairs of gloves.
Wrestling	Mats size length 1 mtr x width 2 mtr. & thickness 5 cm. (18 piece Mats) with cover.
Judo	Mats size length 1 mtr. x width 2 mtr. & thickness 5 cm. (18 piece Mats) with cover.
Cricket	One Kit which include 02 bats, 02 set of wickets with stumps, 06 Balls, two pair of Batting Pads & Gloves and one pair of Wicket keeping Pads & Gloves.

#### III. Scheme Validity:

This scheme will be valid during the financial year 2024-25, till 31.03.2025.

(2025)

**IV. Procedure and Timeline for processing applications:**

- a. Applications shall be submitted in prescribed form in the offices of District Sports Officers, for which proper receipt must be given to the applicant. Record of applications, so received, must be entered in chronological order of receipt in a register maintained for this purpose.
- b. The application can be submitted on any working day.
- c. In case of Municipal Bodies applications will be submitted by concerned ward member/counsellor.
- d. In case of Gram Panchayat, Sarpanch of the village may submit the application. In case of vacancy to the post of Sarpanch, Gram Sachiv may submit the application.
- e. Latest photographs of the Field of Play are required to be enclosed with the application, mentioning date & location on the photograph.
- f. On receipt of an application, it must be scrutinised by the following “**Scrutiny Committee**” by any three officers out of the following, within the specified time limit:
  - i. District Sports Officer of the District.
  - ii. Senior most Coach in the District.
  - iii. Deputy Superintendent or next senior most official, if no Deputy Superintendent is posted.
  - iv. Senior most Coach of the concerned game.

“**Scrutiny Committee**” shall be headed by concerned **Additional Deputy Commissioner**.

**V. Timeline for processing applications :**

Submission of application	Any working day
Scrutiny by Committee at District level, and allocation of Sports equipment to concerned.	10 calendar days

**VI. Terms & Conditions :**

- (a) Only the sports equipment mentioned in the scheme shall be given.
- (b) Municipal Bodies/ Gram Panchayats would be eligible to apply for sports equipment for all sports which are popular in the area, during the period of two financial years. In case of Wrestling and Judo, sports equipments shall be provided for either of the sport. The eligible applicant shall be as per Para 4 (c) & (d) of the policy.
- (c) After the sports equipments are issued, the same shall be entered in the proceeding register of the concerned Municipal Body/ Gram Panchayat.
- (d) District Sports Officer shall maintain a Issue Register in which sports equipment allocated must be entered in chronological order of issuance.

**VII. Procurement :**

Procurement of equipments for the said scheme will be done centrally by Director Sports following due process.

Chandigarh:  
The 28th June, 2024

NAVDEEP SINGH VIRK,  
Principal Secretary to Government Haryana,  
Sports Department.

**Format of Application for “Haryana Provision of Sports Equipment Scheme 2024-25”**

1.	Name of Applicant	
2.	Designation of applicant	
3.	Name of Municipal Body/ Gram Panchayat:	
4.	District	
5.	Please tick the sports equipments as per your requirement (Maximum 02 sports):-	1. Volleyball 2. Football 3. Basketball 4. Handball 5. Boxing 6. Wrestling/Judo 7. Cricket
6.	Whether the FoP/Hall/Poles are available for mentioned sports?	Sport-1..... Yes / No Sport-2..... Yes / No
7.	Latest photo mentioning date and location of available ground enclosed.	
8.	Tentative number of players	
9.	Date of last issued items/ equipment, if any.	
<p style="text-align: center;"><b>Declaration by applicant</b></p> <p>It is certified that proper Field of Play (FoP) for the requisite sports is available and I have not received any sports items during the last two financial years and the photographs attached with the application are latest. All the above particulars given by me are true and correct. Nothing has been concealed by me. False information or concealment of material information in the application form by me will render me ineligible in future for said scheme and may invite penal consequence.</p> <p>Place: _____ Signature of applicant with official Stamp</p> <p>Dated: _____</p>		

**FOR OFFICE USE ONLY**

Application Receipt Date:	
Application Scrutiny Date:	
Case accepted or rejected.	
If accepted, detail of sports equipment issued.	
If rejected, reasons thereof.	

**SIGNATURES OF COMMITTEE**

<b>Senior most Coach of the concerned game</b>	<b>Deputy Superintendent or next senior most official if no Deputy Superintendent is posted</b>	<b>Senior most Coach in the district</b>	<b>District Sports Officer</b>
Place: _____			
Date: _____			

**Details of issue**

<b>Date of Issue:</b>	
<b>Signature &amp; Name with mobile no. of the person, who received the sports items:</b>	
<b>Name of the Firm from which sports items are purchased:</b>	
<b>Source of fund:</b>	
<b>Amount of procurement:</b>	
<b>Bill no. and Voucher no.</b>	